

# Audiobook Sample Catalog Record

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|   |     |                   |             |  |          |
|---|-----|-------------------|-------------|--|----------|
| <b>Leader</b>   | LDR | 01603nim          | 2200409     | a  | 4500^    |
| <b>Control Number</b>   | 001 | fo109507685       |             |  | ^        |
| <b>Control Number Identifier</b>                                | 003 | ICr1F^            |             |  |          |
|   | 005 | 20050610070534.0^ |             |  |          |
| <b>Physical Description Fixed Field</b>                         | 007 | sd                | fungnmmneu^ |  |          |
| <b>Fixed-Length Data Element</b>                                | 008 | 050610s2003       | nyunnn      | c  | f eng d^ |
| <b>ISBN</b>   | 020 | _a                | 1400099137^ |  |          |
| <b>Other Standard Identifier</b>                                | 024 | 3                 | _a          | 9781400099139_d51499^  |          |
| <b>Publisher Number</b>   | 028 | 01                | _a          | YA 465A_bListening Library^  |          |
| <b>FLR Number</b>   | 035 |                   | _a          | (ICr1F)4A6C3Q^   |          |
| <b>Cataloging Source</b>  | 040 |                   | _a          | ICr1F_cICr1F_dICr1F^   |          |
| <b>Library of Congress Call Number</b>                          | 050 | 14                | _a          | PZ8.D525_bTal 2003^  |          |
| <b>Dewey Decimal Classification</b>                             | 082 | 04                | _a          | [Fic]_222^   |          |
| <b>Main Entry - Personal Name</b>                               | 100 | 1                 | _a          | DiCamillo, Kate.^  |          |
| <b>Title Statement &amp; Statement of Responsibility</b>        | 245 | 14                | _a          | The tale of Despereaux_h[sound recording] /_cKate DiCamillo.^  |          |
| <b>Edition Statement</b>  | 250 |                   | _a          | Unabridged.^   |          |
| <b>Imprint Statement: Place, Publisher, Date of Publication</b> | 260 |                   | _a          | New York :_bListening Library,_cp2003.^  |          |
| <b>Physical Description</b>                                     | 300 |                   | _a          | 3 sound discs (3 hr.) :_bdigital ;_c4 3/4 in.^   |          |
| <b>Note</b>   | 500 |                   | _a          | Compact disc.^   |          |
| <b>Performer Note</b>   | 511 | 0                 | _a          | Read by Graeme Malcolm.^   |          |
| <b>Reference Note - Review Source</b>                           | 510 | 3                 | _a          | School Library Journal, March 2004^  |          |
| <b>Reference Note - Review Source</b>                           | 510 | 3                 | _a          | Library Journal, March 2004^   |          |
| <b>Reference Note - Review Source</b>                           | 510 | 3                 | _a          | Booklist, March 2004^  |          |
| <b>Target Audience Note: Interest Grade Level</b>               | 521 | 2                 | _a          | 3-6_bFollett Library Resources^  |          |
| <b>Annotation</b>   | 520 |                   | _a          | Chronicles the adventures of Despereaux Tilling--a small mouse of unusual talents, the princess that he loves, a servant girl who longs to be a princess, and a devious rat determined to bring them all to ruin.^ |          |
| <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0                 | _a          | Fairy tales_vJuvenile sound recordings.^   |          |
| <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0                 | _a          | Mice_vJuvenile fiction.^   |          |
| <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0                 | _a          | Princesses_vJuvenile fiction.^   |          |
| <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1                 | _a          | Fairy tales.^  |          |
| <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1                 | _a          | Mice_vFiction.^  |          |
| <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1                 | _a          | Princesses_vFiction.^  |          |
| <b>Added Entry - Sears Subject</b>                              | 650 | 7                 | _a          | Fairy tales._2sears^   |          |
| <b>Added Entry - Sears Subject</b>                              | 650 | 7                 | _a          | Mice_vFiction._2sears^   |          |
| <b>Added Entry - Sears Subject</b>                              | 650 | 7                 | _a          | Princesses_vFiction._2sears^   |          |
| <b>Added Entry - Sears Subject</b>                              | 650 | 7                 | _a          | Audiobooks._2sears^  |          |
| <b>Added Entry - Sears Subject</b>                              | 650 | 7                 | _a          | Compact discs._2sears^   |          |
| <b>Index Term - Genre/Form</b>                                  | 655 | 7                 | _a          | Children's audiobooks._2lcsh^  |          |
| <b>Index Term - Genre/Form</b>                                  | 655 | 7                 | _a          | Compact discs._2lcsh^  |          |
| <b>Added Entry - Personal Entry</b>                             | 700 | 1                 | _a          | Malcolm, Graeme.^  |          |
| <b>Added Entry - Corporate Name</b>                             | 710 | 2                 | _a          | Listening Library.^  |          |
| <b>Local Holdings Data</b>                                      | 852 | 1                 | _a          | EISD_b00123_hFic_iDiC_p3405800002582._9p14.99usd^  |          |
| <b>Shelvest Information</b>                                     | 940 |                   | _b          | 3-6_d04/17/06_sSchool Library Journal, March 2004_sLibrary Journal, March 2004_sBooklist, March 2004_vFLR^`  |          |

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# Read-Along Sample Catalog Record

|   |        |  |
|---|--------|--|
| <b>Leader</b>   | LDR    | 01476pim 2200421 a 4500^   |
| <b>Control Number</b>   | 001    | fo110095665 ^  |
| <b>Control Number Identifier</b>                                | 003    | ICr1F^   |
|   | 005    | 20060509151024.2^  |
| <b>Fixed-Length Data Element</b>                                | 006    | aa b 000 1^  |
| <b>Physical Description Fixed Field</b>                         | 007    | sd fungnmmneu^   |
| <b>Fixed-Length Data Element</b>                                | 008    | 060311s2006 nyunnn b d f eng d^  |
| <b>ISBN</b>   | 020    | _a 159519486X^   |
| <b>Standard Identifier</b>                                      | 024 3  | _a 9781595194862_d52895 (kit)^   |
| <b>FLR Number</b>   | 035    | _a (ICr1F)40C05R^  |
| <b>Cataloging Source</b>  | 040    | _a ICr1F_cICr1F_dICr1F^  |
| <b>Library of Congress Call Number</b>                          | 050 14 | _a PZ7.C88135_bDg 2006^  |
| <b>Dewey Decimal Classification</b>                             | 082 04 | _a [E]_222^  |
| <b>Main Entry – Personal Name</b>                               | 100 1  | _a Cronin, Doreen.^  |
| <b>Title Statement &amp; Statement of Responsibility</b>        | 245 10 | _a Diary of a spider_h[sound recording] /_cby Doreen Cronin ;<br>illustrated by Harry Bliss.^  |
| <b>Imprint Statement: Place, Publisher, Date of Publication</b> | 260    | _a [Pine Plains, N.Y.] :_bLive Oak Media,_cp2006.^   |
| <b>Physical Description</b>                                     | 300    | _a 1 sound disc (ca. 14 min. each track) :_bdigital ;_c4 3/4 in. +_e1<br>book ([36] p. : col. ill. ; 27 cm.)^  |
| <b>Note</b>   | 500    | _a Compact disc.^  |
| <b>Performer Note</b>   | 511 0  | _a Read by Harry Bliss.^   |
| <b>Note</b>   | 500    | _a Track 1 has page turn signals, track 2 does not.^   |
| <b>Target Audience Note: Reading Level</b>                      | 521 0  | _a 1.7^  |
| <b>Target Audience Note: Interest Grade Level</b>               | 521 2  | _a K-3_bFollett Library Resources^   |
| <b>Annotation</b>   | 520    | _a A young spider discovers, day by day, that there is a lot to learn<br>about being a spider, including how to spin webs and avoid vacuum<br>cleaners.^ |
| <b>Added Entry – L.C.S.H. Adult Subject</b>                     | 650 0  | _a Spiders_vJuvenile fiction.^   |
| <b>Added Entry – L.C.S.H. Adult Subject</b>                     | 650 0  | _a Insects_vJuvenile fiction.^   |
| <b>Added Entry – L.C.S.H. Adult Subject</b>                     | 650 0  | _a Diaries_vJuvenile fiction.^   |
| <b>Added Entry – L.C.A.C. Subject</b>                           | 650 1  | _a Spiders_vFiction.^  |
| <b>Added Entry – L.C.A.C. Subject</b>                           | 650 1  | _a Insects_vFiction.^  |
| <b>Added Entry – L.C.A.C. Subject</b>                           | 650 1  | _a Diaries_vFiction.^  |
| <b>Added Entry – Sears Subject</b>                              | 650 7  | _a Spiders_vFiction._2sears^   |
| <b>Added Entry – Sears Subject</b>                              | 650 7  | _a Insects_vFiction._2sears^   |
| <b>Added Entry – Sears Subject</b>                              | 650 7  | _a Diaries_vFiction._2sears^   |
| <b>Added Entry – Sears Subject</b>                              | 650 7  | _a Audiobooks._2sears^   |
| <b>Added Entry – Sears Subject</b>                              | 650 7  | _a Compact discs._2sears^  |
| <b>Index Term – Genre/Form</b>                                  | 655 7  | _a Children's audiobooks._2lcsh^   |
| <b>Index Term – Genre/Form</b>                                  | 655 7  | _a Compact discs._2lcsh^   |
| <b>Added Entry – Personal Name</b>                              | 700 1  | _a Bliss, Harry,_d1964-^   |
| <b>Added Entry – Corporate Name</b>                             | 710 2  | _a Live Oak Media (Firm)^  |
| <b>Local Holdings Data</b>                                      | 852 1  | _a EISD_b00123_hE_iCro_p3405800002581-_9p28.95usd^   |
| <b>Shelflist Information</b>                                    | 940 2  | _a 1.7_bK-3_d04/17/06_vFLR^`   |

# Video Sample Catalog Record

|  |   |     |   |
|--|---|-----|---|
|  | <b>Leader</b>   | LDR | 03270pgm 2200721 a 4500^  |
|  | <b>Control Number</b>   | 001 | fol09640986 ^   |
|  | <b>Control Number Identifier</b>                                | 003 | ICr1F^  |
|  |   | 005 | 20051021155233.5^   |
|  | <b>Physical Description Fixed Field</b>                         | 007 | vd cvaizq^  |
|  | <b>Fixed-Length Data Element</b>                                | 008 | 051021s2004 nyu100 d vlength d^   |
|  | <b>Standard Identifier</b>                                      | 024 | 1 _a 829567002421^  |
|  | <b>Publisher Number</b>   | 028 | 41 _a 295670024-2_bHart Sharp Video^  |
|  | <b>FLR Number</b>   | 035 | _a (ICr1F)464DAD^   |
|  | <b>Cataloging Source</b>  | 040 | _a ICr1F_cICr1F_dICr1F^   |
|  | <b>Geographic Area Code</b>                                     | 043 | _a n-us---^   |
|  | <b>Dewey Decimal Classification</b>                             | 082 | 04 _a 616.3/98_222^   |
|  | <b>Title Statement &amp; Statement of Responsibility</b>        | 245 | 00 _a Super size me_h[videorecording] /_Roadside Attractions, Samuel Goldwyn Films and Showtime Independent Films ; The Con presents ; written & directed by Morgan Spurlock ; produced by Morgan Spurlock & The Con.^  |
|  | <b>Edition Statement</b>  | 250 | _a Widescreen format; Educationally enhanced version.^  |
|  | <b>Imprint Statement: Place, Publisher, Date of Publication</b> | 260 | _a New York :_bHart Sharp Video,_cc2004.^   |
|  | <b>Physical Description</b>                                     | 300 | _a 1 videodisc (ca. 100 min.) :_bsd., col. ;_c4 3/4 in. +_e1 teacher's guide.^  |
|  | <b>System Details Note</b>                                      | 538 | _a DVD; Dolby; all regions.^  |
|  | <b>System Details Note</b>                                      | 538 | _a DVD-ROM system requirements: DVD-ROM drive, PDF reader.^   |
|  | <b>Language, Subtitle, Closed-Captioning Note</b>               | 546 | _a Closed-captioned.^   |
|  | <b>Credits Note</b>   | 508 | _a Director of photography, Scott Ambrozy ; editors, Stela Georgieva, Julie "Bob" Lombardi ; original music, Steve Horowitz.^   |
|  | <b>Note</b>   | 500 | _a Originally produced as a documentary film in 2004.^  |
|  | <b>Note</b>   | 500 | _a "This DVD includes the entire 'Super size me' film in its original form, except that it has been slightly modified to suit a broader audience"--P. 2 of teacher's guide.^  |
|  | <b>Note</b>   | 500 | _a Includes enhanced viewing option with supplemental content; instructions for using interactive educational features; 12 high school curriculum lessons; 12 middle school curriculum lessons; Cafeteria counter activity; Super quiz me trivia game; and DVD-ROM features with printable teacher's guide and student handouts.^ |
|  | <b>Note</b>   | 500 | _a Teacher's guide includes information about the DVD and curriculum lesson overviews.^   |
|  | <b>Target Audience Note: Interest Level</b>                     | 521 | 2 _a Young Adult_bFollett Library Resources^  |
|  | <b>Annotation</b>   | 520 | _a Presents an examination of the obesity problem in the U.S. in which director Morgan Spurlock uses himself as a guinea pig as he documents his month-long experiment of eating nothing but fast food from McDonald's. Provides interactive educational tools, including lesson plans and student handout materials.^            |
|  | <b>Added Entry - L.C.S.H. Corp. Name</b>                        | 610 | 20 _a McDonald's Corporation.^  |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Fast food restaurants.^  |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Food habits_zUnited States.^   |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Nutritionally induced diseases.^   |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Nutrition_zUnited States.^   |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Diet_zUnited States.^  |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Obesity_zUnited States.^   |
|  | <b>Added Entry - L.C.S.H. Adult Subject</b>                     | 650 | 0 _a Video recordings for the hearing impaired.^  |
|  | <b>Added Entry - L.C.A.C. Corp. Name</b>                        | 610 | 21 _a McDonald's Corporation.^  |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Fast food restaurants.^  |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Eating customs_zUnited States.^  |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Nutritionally induced diseases.^   |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Nutrition_zUnited States.^   |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Diet_zUnited States.^  |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Obesity.^  |
|  | <b>Added Entry - L.C.A.C. Subject</b>                           | 650 | 1 _a Video recordings for the hearing impaired.^  |
|  | <b>Added Entry - Sears Corp. Name</b>                           | 610 | 27 _a McDonald's Corporation._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Fast food restaurants._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Eating customs_zUnited States._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Nutritionally induced diseases._2sears^  |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Nutrition_zUnited States._2sears^  |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Diet_zUnited States._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Obesity._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Closed caption video recordings._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Documentary films._2sears^   |
|  | <b>Added Entry - Sears Subject</b>                              | 650 | 7 _a Videodiscs._2sears^  |
|  | <b>Index Term - Genre/Form</b>                                  | 655 | 7 _a Documentary films._2lcs^   |
|  | <b>Index Term - Genre/Form</b>                                  | 655 | 7 _a DVD-Video discs._2lcs^   |
|  | <b>Added Entry - Personal Entry</b>                             | 700 | 1 _a Spurlock, Morgan,_d1970-^  |
|  | <b>Added Entry - Personal Entry</b>                             | 700 | 1 _a Horowitz, Steve.^  |
|  | <b>Added Entry - Corporate Entry</b>                            | 710 | 2 _a Hart Sharp Video (Firm)^   |
|  | <b>Added Entry - Corporate Entry</b>                            | 710 | 2 _a Roadside Attractions (Firm)^   |
|  | <b>Added Entry - Corporate Entry</b>                            | 710 | 2 _a Samuel Goldwyn Films (Firm)^   |
|  | <b>Added Entry - Corporate Entry</b>                            | 710 | 2 _a Showtime Independent Films.^   |
|  | <b>Added Entry - Corporate Entry</b>                            | 710 | 2 _a Con (Firm)^  |
|  | <b>Local Holding Data</b>                                       | 852 | 1 _a EISD_b00123_h616.3_iSup_p340580002580Z_9p39.99usd^   |
|  | <b>Shelflist Information</b>                                    | 940 | _b Young Adult_d04/17/06_vFLR^  |

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